



**Annual World Tang Soo Do Association
Region 5 Black Belt Camp**



Masters, Instructors, and Black Belts, it's that time again to register for our summer Dan Camp. At camp you will experience professional specialized Black Belt training sessions led by our Regional Masters and Senior Dans. This year we have Senior Master John Godwin from Region 8 as our guest instructor.

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| When: | Friday, August 18 thru Sunday, August 20, 2017 |
| Where: | Camp Tecumseh YMCA Outdoor Center, 12635 W. Tecumseh Bend Rd., Brookston, IN. 47923 |
| What: | This is a WTSDA Region 5 Sponsored event open to all Association 2 nd Gups to Cho Dan Bo's, and Black Belts of all ranks. (Required event for Black Belt Testing). |
| Schedule: | <p>Activities will complete by 12:00 PM, Sunday August 20. Check in will be from 4:30-6:00 pm, Friday, August 18 at the Lake Village Kampen Lodge where cabin assignments, weekend training schedule, and t-shirt will be distributed.</p> <p>All Dan Candidates are required to be at Kampen lodge at 6 PM in do bahk, ready for workout. (Mandatory)</p> <p>Each year we try to provide an array of exciting and enriching training sessions designed for the enjoyment of all ages. Login to WTSDA Region 5's Facebook page for more information on Dan camp in the coming weeks.</p> |
| Instructors: | Head Instructors meeting will be held Saturday at 5:30 PM in Kampen Lodge |
| What to pack: | Sleeping bag or sheets/blanket, pillow, 2 towels, 2 wash cloths, 2 Do Bahks, 2 pair of sweat pants and or shorts, several t-shirts, sweatshirts, jacket, flash light, running shoes, tooth brush, toiletries, weapons (dagger, bong, sword, sticks), bug spray, sun block, water bottle, soap and shampoo, <u>and a small electric fan because the cabins do not have AC.</u> Snacks; fruit, energy bars, sports drinks, etc. * Optional, swim suit and extra towel for pool time on Saturday afternoon. |
| Fees: | <p>This year's camp fee will be \$150.00 per person. Fee will cover room and board for the weekend and a t- shirt. Ammunition for the rifle range is \$1 for one ticket which is good for ten shots. Limit is 2 tickets. Bring cash if you want to buy tickets.</p> <p>This year's Building Fundraiser training session will be a Knife Defense Certification with Master Perkins. We ask that you donate \$20.00 per person to attend. These fees are non-refundable and must be paid with your registration form.</p> <p>Master Jansa and Master Wheeler will also be offering judging certification for those whose certifications are expiring or those who need to become certified. It is \$15 and will be held on Saturday from 1:00-3:00pm.</p> <p>Official Black Dan Camp pants will be offered for \$25.00.</p> |
| Scholarships: | In hopes of supporting all students who wish to attend Dan Camp we are offering need-based scholarships Please contact your head school instructor to inquire about our reduced rate scholarships. Do not let lack of funds keep you from attending camp this year! In addition, if you would like to help sponsor a camp scholarship please consider making a donation to our Camp Scholarship program. |

2016 DAN CAMP REGISTRATION FORM

Please fill in all information legibly

Must be received by Tuesday August 1, 2017

Personnel Information: (fill in all requested information)

| | | |
|-------------------------------|-------------|-----------------|
| Last Name: | First Name: | Middle Initial: |
| Street Address: | | |
| City: | State: | Zip Code: |
| Gender: (circle one) M -or- F | Age: | Email Address: |

Association Information: (fill in all requested information)

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| Association ID # | Rank: |
| Studio: | |
| StudioCity: | Are you an Instructor: (circle one) Yes -or- No |

Health Information: (fill in all requested information)

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|-------------------------|
| Any Physical Issues: |
| Special Dietary Issues: |

| Event Fees | | | | | | | | | |
|---|-----------|----|----|---|---|---|------------------|-----|-----|
| Item | How Many? | | | | | | Cost | | |
| Registration \$150 | | | | | | | \$150 | | |
| Building Fund Fundraiser: | | | | | | | \$20 | | |
| T-Shirts: 1st one free. \$15 after that | | | | | | | \$15 (each add.) | | |
| Choose your shirt size: | YS | YM | YL | S | M | L | XL | 2XL | 3XL |
| | | | | | | | | | |

| Total Fees: |
|-------------|
| \$150 |
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| Official Dan Camp Black Pants | | | | | | | | | |
|-------------------------------|-------------------------------|---|---|---|---|---|---|---|--|
| 1 pant=\$25 | Choose your size and # needed | | | | | | | | |
| 2 pant=\$50 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 3 pant=\$75 | | | | | | | | | |
| # of pants | | | | | | | | | |

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| Optional Fun Time 1:00-3:00 Saturday | | | | Please Circle One | | | |
|--------------------------------------|------|---------------|------|-------------------|--|--|--|
| Archery/Air Rifle | Free | Pool | Free | | | | |
| Canoeing | Free | Zip Line | Free | | | | |
| Climbing Wall | Free | Keep Training | Free | | | | |
| Judging Certification | \$15 | | | | | | |

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| Optional Scholarship Donation | | | | | | | |
|-------------------------------|------|------|------|------|-------|-------|-------|
| I would like to donate: | \$00 | \$25 | \$50 | \$75 | \$100 | \$125 | \$150 |

Total Due:

Emergency Contact Information (mandatory)

| | | |
|----------------------------------|---------------------------|-----------------|
| Full Name: (self or other) | | Cell Phone #: |
| Vehicle Make: | Vehicle Model: | Vehicle Color: |
| Vehicle License #: | State Vehicle registered: | |
| Emergency contact Person; (name) | | Contact Number: |
| City: | State: | Zip Code: |

Waiver and Agreement:

I, the undersigned, assume all risk for injury that I may sustain in connection with this seminar and waive all claims against instructor(s), Participant(s), participating studio(s), any other student(s), all acting World Tang Soo Do Association and all it's officials, sponsorship Studio, and or the Camp Tecumseh YMCA of Brookston, Indiana and all it's officials. I will provide emergency contact information and method of transportation for arrival, duration, and departure such as responsible person including self, personal cell phone numbers, vehicle type, model, license number, and color of vehicle, for the safety of my self and others traveling. **I further understand that I will be responsible to Conduct myself with the highest professional and respectful manor while observing and obeying all rules and regulations governing this seminar and the operation of this camp.**

 Participant Signature

 Guardian Signature
Two ways to register:

Online registration is preferred at: bit.ly/DanCamp2017

Or

Submit a paper registration to your instructor

All registrations are due by Tuesday, August 1, 2017. Any questions, please see your instructor.

Special Power of Attorney

For Medical and Hospital Care for My Child – Mandatory to be filled out if under 17

Name of Child:

| | |
|----------------------------|--|
| Parent (Guardian) of Child | |
| Parent Name: | |
| Home Address: | |
| | |
| Home Phone # | |
| Work Phone # | |

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| My Representative(s) |
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I am the legal guardian of my children. I am signing this statement to give my representative(s) (who is legally called an "attorney-in-fact") the right and responsibility to consent to medical and hospital care for my child.

By signing this statement, I am giving my representative(s), with the advice of a doctor who cares for my child, authority to admit my child to Hospital and transfer to a specialized treatment hospital when they feel it is necessary. I am also giving my representative(s) authority to consent to medical and hospital care and treatment for my child, including having surgery intervention, blood, and blood products if necessary.

I certify that the information below is correct.

Childs Information:

| | |
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| Name: | |
| Date of Birth: | |
| Allergies: | |
| Vaccinations: | |
| Past Operations: | |

Insurance Information:

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|------------------------------|--|
| Insurance Information | |
| | |
| SS # (Mother) | |
| SS # (Father) | |
| Employer (Mother) | |
| Employer (Father) | |
| Doctor or Pediatrician | |
| Address: | |
| Phone #: | |

This statement will be void 1 month after the date 1 sign it.

Signature of Guardian

Date

Directions to Camp Tecumseh

From the North (west of Brookston, from I-65):

Take the Brookston exit (#188) east which is State Road 18 (left turn off the exit ramp). In Brookston you jog right and then left to stay on State Road 18. Then go five miles East of Brookston on State Road 18, until you come to an intersection with flashing yellow lights and a sign marked with a green highway sign that says: **Camp Tecumseh 1**. Turn left up a steep winding hill. Go 9/10ths of a mile to a large Camp Tecumseh sign (Tecumseh Bend Road) and turn right. (Before you turn you will see a large barn and pastureland on right). Go 8/10ths of a mile to the main camp entrance (third drive on right)

From the South (traveling I-65):

Take the West Lafayette/Brookston exit (#178), which is State Road 43 North. Turn right off of exit ramp. Take State Road 43 North to Brookston and turn right (east) on to State Road 18. Then go five miles East of Brookston on State Road 18 until you come to an intersection with flashing yellow lights and a sign marked with a green highway sign that says: **Camp Tecumseh 1**. Turn left up a steep winding hill. Go 9/10ths of a mile to a large Camp Tecumseh sign (Tecumseh Bend Road) and turn right. (Before you turn you will see a large barn and pastureland on right). Go 8/10ths of a mile to the main camp entrance (third drive on right).

From the East:

Go to Delphi, which is on State Road 25 and State Road 18. Follow State Road 18 west (for a short stretch this is also State Road 421 coming out of Delphi). Approximately two miles outside of Delphi, State Road 18 and State Road 421 split, at a Y in the road. Stay to the left on State Road 18. Follow State Road 18 over the Tippecanoe River. Just after the bridge, you will see flashing yellow lights and a green highway sign that says: **Camp Tecumseh 1**. Turn right up a steep winding hill. Go 9/10ths of a mile to a large Camp Tecumseh sign (Tecumseh Bend Road) and turn right. (Before you turn you will see a large barn and pastureland on right). Go 8/10ths of a mile to the main camp entrance (third drive on right).

Map of general area:

